



# Nebraska JCI Senate Newsletter December 2008



## Greeting Nebraska Senators,

Howdy Nebraska JCI Senators,

Hope you are all managing to stay warm and get the opportunity to spend the holidays with your friends and family.

The year-end Jaycee convention will be in Grand Island on January 16th thru 18th. Our holiday party will be Friday night - check elsewhere in this newsletter for more information. Our meeting will be Saturday the 17th at 1:30. We will be forming an election committee for next years candidates. If you would like to be involved with the election committee contact Chairman of the Board Rick Spearow #61869.

Check in this newsletter for flyers to the National Winter Board Meeting in Houston, TX on January 22 - 25. Also look for info on the Region VI Meeting in Des Moines, IA which will be held March 6, 7, 8. We would really like to have a good turn out for the region meeting since we will be submitting a bid to host a region meeting in Nebraska in the spring of 2010. A good strong showing would sure help our chances of winning this bid. Join us in Des Moines to rekindle old friendships from across the area as well as meeting new friends. Then we will invite them to come see us in Nebraska.

A big thank you goes out to Region VI Vice President Randy Johnson #56636 for joining us at the last convention in Kearney. I hope he had a good time and he is always welcome to come back.

If you have any questions or comments, feel free to give me a call at 402-491-0924 or drop me an email at [rdventris@cox.net](mailto:rdventris@cox.net).

Deb and I hope that you all have a wonderful holiday season!

Together Everyone Accomplishes More  
Ruben Ventris #64569  
2008/2009 NEJCI Senate President



**Nebraska JCI Senate Meeting  
November 8<sup>th</sup> 2008  
Kearney Ne**

Call to order – Ruben Ventris #64569 at 1:33

Pledge of Allegiance – Guest - Randy Johnson #56636

Invocation – Melissa Sanny #66967

Approval of Agenda –  
Region VI Vice President Randy Johnson # 56636  
1<sup>st</sup> – Marilyn Mueller - #51429  
2<sup>nd</sup> - Lloyd Mueller - #57186

Approval of Minutes  
1<sup>st</sup> – Marilyn Mueller - #51429  
2<sup>nd</sup> –Rick Southwick - #66211

Region VI Vice President – Randy Johnson # 56636  
Region Apron –  
One - \$15  
Two - \$25  
Need Volunteer to represent NE on Committee for States Party –  
Marilyn Mueller #51429 Volunteered  
December 1<sup>st</sup> - Dues Deadline

Historian – no report

Membership  
We have 13 members due in December

First Timers – Ron Samson #66147  
We have 2 first timers at this convention

Return the Favor – no report  
Deadline is Jan 1<sup>st</sup> to submit....please submit

Freshman Senators – no report

Hospitality – Deb Ventris #64035  
Thank you everyone who brought items

Silent Auction – Marilyn Mueller #51429  
Donate, donate, donate...we need donations. This  
convention, there will be several baskets to help  
raise money for the NEJC Foundation

Newsletter – Karen Samson #66146  
They went out..copy machine would not work.  
Articles due November 27<sup>th</sup>

Chaplain – Melissa Sanny #66967  
Charles Gabus #2789 passed away In Des Moines

Webmaster – Rick Southwick #66211  
We need history and photos...info...sent to  
[Rick@southwick.us](mailto:Rick@southwick.us)

#### Advisors Report

Wisconsin is no longer hosting Regions VI Meetings. Nebraska should host in 2011. Requested to be the 2<sup>nd</sup> or 3<sup>rd</sup> weekend of April. Missouri to host in 2011. Newton is the Region Advisor. Randy Yound of MN may announce

#### Old Business

NU/MO Football Game – Tim Bell #52709  
Motion to Save \$200 in reserve for 2011 game...rest to Senate  
1<sup>st</sup> – Tim Bell #52709  
2<sup>nd</sup> - Mike Francis #66144  
Passed

Region Meeting in Minnesota - Marilyn Mueller #51429  
October 11th. Good time...everyone got wet

KC10 – 2008 PPK (October 18th)  
Pat Cunningham #66294 and Deb Cunningham #64041 ran this event.  
Thank you everyone who helped

Golf Tournament Social – Mike Francis #66144  
Pat Shuster #42614 and his brother Larry won the Golf Bags

Friendship Award - Marlin Sanny #13967  
We have given out 26

Fall BOD – Seattle  
Marilyn Mueller #51429 got wet again.

#### New Business

Treasurer Report – Lee Dunn #51973  
Life Fund – We lost about 24.5 percent in 2008, which is about average.  
3 Options  
1) Pull out and reinvest  
2) Pull out totally  
3) Leave it alone

Move to stay in and leave Money where it is at  
1<sup>st</sup> - Rick Spearow #61859  
2<sup>nd</sup> – Paul Huss #61273  
Passed

R. Gordon Hope  
Motion to close Account and move to general fund  
1<sup>st</sup> - Tim Bell #52709  
2<sup>nd</sup> – Norma Dunn  
Passed

Request was made for a formal budget...tabled until next meeting

Checking account – Bank is showing we have \$230 more than our books.

Jaycee Year End Convention (Grand Island) – Ruben Ventris #64569 (January 17 – 19) at Howard Johnson's

#### States Party Approval

We have not had a formal representative for a while. The official representative will get their registration paid

#### Region 6 Meeting in Des Moines

Would like a great showing...consider attending.  
Marilyn Mueller #51429 is looking for a bottle of wine for the region basket.

#### Holiday Party

Jan 2009 at NEJC Year end convention. Contact  
Lee Dunn #51973 and Norma Dunn #57920 if you would like to donate for hospitality.

#### Fundraisers

Letters from Santa – This idea was brought forward by Lee Dunn #51973 and Norma Dunn #57920. A letter will be sent to each child along with an autographed picture of Santa. WestCo will donate copies and other miscellaneous.

Motion to run this project

1<sup>st</sup> – Marilyn Mueller #51429

2<sup>nd</sup> – Marlin Sanny - #13967

Passed

#### Shirts

Contact Ruben Ventris #64569 and sign up if you would like to order a Senate Shirt

#### National Raffle Gift from Ne

Marilyn Mueller #51429 will collect donations for Nebraska Basket

#### Presidents Raffle

#### Presidents Comments

#### Move to Adjourn

1<sup>st</sup> – Tim Bell #52709

2<sup>nd</sup> – Norma Dunn #57920

Passed



## ***A Few Words From The Chaplain***

Charles Gabus #2789 passed away October 23<sup>rd</sup>. He was 90. He was a Nebraska Jaycee and Senator.

"We don't stop playing because we grow old, we grow old because we stop playing." --George Bernard Shaw

Please let me know if you have anything to report to the Chaplain. Email is: [melissa\\_huskers@yahoo.com](mailto:melissa_huskers@yahoo.com) or home phone is 402-489-7433.

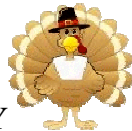
In the Nebraska JCI Senate,  
Melissa Sanny #66967



Nebraska JCI Senators,

Thank you once again for your great donations for the hospitality room at last convention. We had plenty of refreshments and snacks for the whole week-end. With your contributions, we did not have to use any extra funds for this. The next convention is January 16th - 18th in Grand Island. This will be year-end convention for the Jaycees and several challenges were made to chapters to bring lots of members so we could have a big group. Any and all donations will be greatly appreciated.

Deb Ventris  
Hospitality Room



NE JCI SENATE HOLIDAY PARTY



EASTER, ST. PATRICKS DAY, HALLOWEEN, CHRISTMAS...what's your favorite holiday of the year? What special accessories or apparel do you wear on your favorite holiday? Dig out your pins-ties-necklaces-hats-socks-or shirts, and come to the NE JCI Senate Holiday Party January 16<sup>th</sup> at 7pm. We are asking you to bring treats or snacks that represents your favorite holiday too! We will have our annual white elephant exchange also so please bring a gift to exchange (keeping it under 20.00). So come **“CELEBRATE”** the holidays in Grand Island, it'll be a blast!!!!



Any questions call Lee or Norma 402-315-1140.



*Registration Form*  
**Atlanta2009 · June 14-19, 2009**

*Hosted by the Georgia JCI Senate*

*For a complete form and for the housing request form, please go to [www.atlanta2009.org](http://www.atlanta2009.org)*

Name: \_\_\_\_\_ Senate #: \_\_\_\_\_ Title: \_\_\_\_\_

Spouse/guest: \_\_\_\_\_ Senate #: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Phone (h): \_\_\_\_\_ Cell: \_\_\_\_\_ email: \_\_\_\_\_

Is this your first US JCI Senate Convention?  Yes  No      Spouse/Guest:  Yes  No

Arrival Date & Time: \_\_\_\_\_ Airline: \_\_\_\_\_

Departure Date & Time: \_\_\_\_\_ Airline: \_\_\_\_\_

*\$5 discount given for cash or check payment on full registration only!*

Registration	Fee	# Participants	Total Due
<b>Full</b> – Includes hospitality Mon-Thur, States Party & Banquet Banquet Choice: Chicken # ____ Beef # ____ Veg # ____	<input type="checkbox"/> \$105 postmark by 5/10 <input type="checkbox"/> \$130 postmark after 5/10 <input type="checkbox"/> \$145 on site		\$
<b>Child</b> (12 & under) – Includes hospitality Mon-Thur, States Party & Banquet · Banquet choice:	<input type="checkbox"/> \$50		\$
<b>Early Registration</b> – Sunday only	<input type="checkbox"/> \$20		\$
<b>States Party Only</b>	<input type="checkbox"/> \$15		\$
<b>Year-end Banquet</b> Chicken # ____ Beef # ____ Veg # ____	<input type="checkbox"/> \$ 35		\$
<b>Daily Hospitality</b> - Days requested:	<input type="checkbox"/> \$20 each day		\$
<b>Presidential Raffle</b>	<input type="checkbox"/> \$15 <input type="checkbox"/> 2/\$25		\$
<b>Krokorian Golf - Tuesday</b>	TBA		
<b>Tours TBA</b> – check website <a href="http://www.atlanta2009.org">www.atlanta2009.org</a>			
<b>Convention Shirts</b> M-L \$30 XL – 2XL \$35 3XL – 4 XL \$40 5 XL – 6 XL \$45	<b>Indicate Male or Female and Size:</b>		\$
<b>Offsite fee</b> – applies if not registered at Senate Hotel - \$50			\$
<b>Cash/Check Discount</b> - \$ 5			- \$
<b>Grand Total</b>			\$

**Payment Options:** Mail completed form to Beverly Hamby · 4806 Nevilly Way · Marietta, GA · 30066

**Credit Card:** Mail form or call Beverly at 770-883-8495

**Credit Card Information**

Name: \_\_\_\_\_ Card # \_\_\_\_\_ Exp Date: \_\_\_\_/\_\_\_\_

**Hotel Information:** Holiday Inn – Atlanta NE Doraville · 2001 Clearview Ave. · Atlanta, GA 30340

*Single, King, or Double - \$90 · Suite: \$199 · Plus tax. Housing form required. Deadline: May 10  
 Form must be mailed or fax directly to the hotel. No Web Site or phone call registrations.*



THE TEXAS JCI SENATE

Presents  
 "The EAGLE HAS LANDED"  
 WINTER BOARD MEETING  
 January 22, 23, 24, & 25, 2009  
 Houston, Texas

GENEROUSLY UNDERWRITTEN BY  
**AMEGY BANK**

Please PRINT !!

Name \_\_\_\_\_ Senator # \_\_\_\_\_  
 Spouse/Guest \_\_\_\_\_ Senator # \_\_\_\_\_  
 Address \_\_\_\_\_  
 Email \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Code \_\_\_\_\_  
 Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

Full Registration (by 11/15/08)	_____	x \$60 = \$	_____
Late Registration	_____	x \$70 = \$	_____
Thursday Hospitality	_____	x \$20 = \$	_____
NASA Tour – Saturday	_____	x \$20 = \$	_____
Lake Charles Gambling trip/Friday	_____	x \$25 = \$	_____
Galleria trip/Friday	_____	x \$10 = \$	_____
Airport Shuttle – Round trip	_____	x \$40 = \$	_____
“Eagle Has Landed” Name (embroidered) size _____	_____	x \$40 = \$	_____
Room Deposit	_____	x \$50 = \$	_____
Total Amount Paid		\$	_____

**Greenway Inn & Suites - 2929 Southwest Freeway Houston, Texas 77098**

Room rates are \$89.00 per night – tax included

All reservations for meeting **must** be made through committee only.

Alternate Hotels (\$89 rate doesn't apply)..LaQuinta / Courtyard by Marriott

Room: King \_\_\_\_\_ Double \_\_\_\_\_  
 Room Nights: Wed \_\_\_\_\_ Thurs \_\_\_\_\_ Fri \_\_\_\_\_ Sat \_\_\_\_\_

Handicapped Needs Contact Mark directly please

**Yes, I want to Play Golf: Thurs \_\_\_\_\_ Fri \_\_\_\_\_ Sat \_\_\_\_\_**

Flight Information – Airlines: \_\_\_\_\_  
 Arrival: Airport \_\_\_\_\_ Flight # \_\_\_\_\_ Day \_\_\_\_\_ Time \_\_\_\_\_  
 Depart: Airport \_\_\_\_\_ Flight # \_\_\_\_\_ Day \_\_\_\_\_ Time \_\_\_\_\_

**Make checks payable to “Texas JCI Senate”**

Send check & form to Mark Wiley, 18502 Fawn Run Lane, Houston, TX 77084

Any questions please call: 281-798-6299



# Region VI Spring Meeting

March 6, 7 and 8, 2009

Hosted by

*Iowa JCI Senate*

## Holiday Inn Hotel & Suites Des Moines Northwest

4800 Merle Hay Road  
Des Moines, Iowa 50322  
(515) 278-4755 Fax (515) 278-2846  
Reservations (800) HOLIDAY or 888-465-4329  
Click here or type in

<http://www.ichotelsgroup.com/h/d/hi/1/en/advancedsearch?>

[whichtype=room&roomResult=none&hotelCode=dsmd&quickRes=city&GPC=JCI&checkInDate=05&checkOutMonthYear=022009&checkInMonthYear=022009&checkOutDate=08&\\_requestid=3910615](http://www.ichotelsgroup.com/h/d/hi/1/en/advancedsearch?whichtype=room&roomResult=none&hotelCode=dsmd&quickRes=city&GPC=JCI&checkInDate=05&checkOutMonthYear=022009&checkInMonthYear=022009&checkOutDate=08&_requestid=3910615)  
to proceed directly to our reservation desk

All rooms are \$ 85.00 plus taxes

Executive King or Double Queen Rooms – Suites at Additional Rates

Please ask for IOWA JCI Senate Block. Make room reservations directly with hotel. If you are arriving before Friday, please notify the reservation staff that you are a part of our group

Name \_\_\_\_\_ Senate # \_\_\_\_\_  
Spouse/Guest \_\_\_\_\_ Senate/Friendship # \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-Mail \_\_\_\_\_

(Early bird) Full Registration Fee - Hospitality, Friday Evening light snacks, Saturday Lunch & Dinner Postmarked no later than February 1st \$65.00 \$ \_\_\_\_\_

Late Registration Fee: Hospitality, Friday Evening light snacks, Saturday Lunch & Dinner After February 1st (postmarked) \$75.00 \$ \_\_\_\_\_

Are you a first time Senator at a Region VI meeting? Total \$ \_\_\_\_\_

Yes \_\_\_\_\_ No \_\_\_\_\_

Make Checks Payable to: **Iowa JCI Senate Events, Inc.**

Send to: Lori Oakland #67100,  
2100 Meadow Chase LN - Unit 403,  
Des Moines IA 50320

H 515-251-4917  
C 515-681-6018  
LOakland@msn.com



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<http://www.seedesmoines.com>

Living History Farms  
Prairie Meadows  
Casino & Track  
NASCAR Track  
Botanical Center





## **LETTERS FROM SANTA**



**Bring a special kind of magic to your child's Christmas holiday with a personalized letter from Santa!**

**Imagine your child's eyes when he or she receives a letter from Santa, which includes:**

*\*Personal information*

*\*Envelope addressed to him/her with a return address from Santa at the North Pole himself!*

*\*An autographed picture of Santa himself!*

**Let your child *Believe in the Magic of Christmas* with a Letter from Santa!!**

**Simply complete the order form and return it along with your cash donation or check made payable to the NEBRASKA JCI SENATE**

Proceeds benefit the NEBRASKA JCI SENATE

Contact the

**E.L.F.S.**

**Experienced Leaders From the Senate**

Norma Dunn

Head ELF

(402)315-1140



# LETTERS FROM SANTA

## Order form

**Order forms and payment are due by Monday December 1, 2008.**

\*\*\*\*THE DEADLINE HAS PASSED BUT IF INTERESTED PLEASE CONTACT NORMA TO SEE IF EXCEPTIONS COULD BE MADE\*\*\*\*

Please return your completed form and cash donation or check made payable to the  
**NEBRASKA JCI SENATE 3018 N. 169<sup>th</sup> Ave Omaha NE 68116.**

**Donation: \$5.00 per Letter from Santa.**

\*\*\*\*\*

*Please complete to the best of your ability. We will personalize the letter to suit your needs.*

### Person completing this form:

**Name** \_\_\_\_\_ **Phone:** \_\_\_\_\_

Child's First Name: \_\_\_\_\_ Child's Last Name \_\_\_\_\_  
(Enter name, as it would be used in the letter's greeting i.e. Dear "Billy")

Childs Age \_\_\_\_\_ Childs Gender M F

Where should the letter be delivered too? Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Where will this child be on Christmas morning?  
Christmas City \_\_\_\_\_ Christmas State \_\_\_\_\_

Name up to three accomplishments Santa should mention in the letter?  
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Name up to three people Santa should mention in the letter?  
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Name up to three presents this child is hoping to receive under the tree?  
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Will any siblings be receiving a letter from Santa? Yes No

Siblings Names & Ages (if applicable) \_\_\_\_\_

Pets (if applicable) \_\_\_\_\_

Additional Comments: \_\_\_\_\_

## 2008-2009 NEJCI SENATE BOARD

### **President 2008/2009**

Ruben Ventris #64569  
1836 N 110<sup>th</sup> St  
Omaha, NE 68154  
402-491-0924

### **Vice President**

Mike Francis #66144  
Box 814, 542 Douglas  
Imperial, NE 69033  
308-882-2253

### **Treasurer**

Teresa Denson #64732  
2409 Lakewood Dr  
Papillion, NE 68046  
402-905-2673

### **Secretary**

Paul Huss #61272  
2410 Crystal Dr  
Papillion, NE 68046  
402-505-7219

### **Historian**

Pat Shuster #42614  
1242 S 24<sup>th</sup> St  
Lincoln, NE 68502-1806  
402-477-6474

### **Chairman of the Board**

Rick Spearow #61869  
1380 Country Club Rd  
Sidney, NE 69162  
308-254-2244

### **Membership**

Lloyd Mueller #57186  
110 W Koenig  
Grand Island, NE 68801  
308-277-1709

### **Freshman Senators**

Brett Drake #65348  
2231 S 123<sup>rd</sup> Ave  
Omaha, NE 68144  
402-334-6668

### **Chaplain**

Melissa Sanny #66967  
8315 Karl Ridge Rd #214  
Lincoln, NE 68506  
402-489-7433

### **Silent Auction**

Marilyn Mueller #51429  
110 W Koenig St  
Grand Island, NE 68801  
308-227-1709

### **First Timers**

Ron Samson #66147  
516 Ohio Ave  
York, NE 68467  
402-362-6498

### **Hospitality**

Deb Ventris #64035  
1836 N 110<sup>th</sup> St  
Omaha, NE 68154  
402-491-0924

### **Return the Favor**

Daryl Steinman #59574  
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Dunbar, NE 68346  
402-873-7415

### **Newsletter Editor**

Karen Samson #66146  
516 Ohio Ave  
York, NE 68467  
402-362-6498

### **Webmaster**

Rick Southwick #66211  
14072 Monroe Circle  
Omaha, NE 68137  
402-896-9229

### **Advisor**

Tim Bell #52709  
6835 Joyce Ave  
Lincoln, NE 68505  
402-466-8155

### **Regional Advisor**

Marlin Sanny #13967  
6042 W State Hwy 4  
Beatrice, NE 68310-6859  
402-228-4486

NEJCI Senate Newsletter

516 N Ohio Ave.

York, NE 68467

# We Believe **We Believe**

That faith in God gives meaning  
and purpose to human life;

That the brotherhood of man  
transcends the sovereignty of nations;

That economic justice can best be won  
by free men through free enterprise;

That government should be of laws  
rather than of men;

That earth's great treasure lies in  
human personality;

And that service to humanity  
is the best work of life.